

# Course Report

| 1. Course Details                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                             |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------|
| Course Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ultrasound Physics and Instrumentation                                                                                      |                |
| Course Name (Short):                                                                                                                                                                                                                                                                                                                                                                                                                                               | Ultrasound Physics and Instr                                                                                                |                |
| Subject Area:                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Radiography(RADY)                                                                                                           |                |
| Catalog Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5030                                                                                                                        |                |
| Course Level:                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5                                                                                                                           |                |
| AQF Course Level:                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 8                                                                                                                           |                |
| Career:                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PGRD                                                                                                                        |                |
| Unit Value:                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4.5                                                                                                                         |                |
| Owner                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Percent Owner                                                                                                               | Primary Owner? |
| UniSA Allied Health & Human Performance(ALH)                                                                                                                                                                                                                                                                                                                                                                                                                       | 100%                                                                                                                        | Y              |
| Year of Introduction:                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2013                                                                                                                        |                |
| Study Period:                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Study Period 1 - 2013                                                                                                       |                |
| Implementation Date:                                                                                                                                                                                                                                                                                                                                                                                                                                               | 07 Jul 2023                                                                                                                 |                |
| Is this Course available as a University Wide Elective?                                                                                                                                                                                                                                                                                                                                                                                                            | N                                                                                                                           |                |
| Grading Basis:                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Graded                                                                                                                      |                |
| Course Field of Education:                                                                                                                                                                                                                                                                                                                                                                                                                                         | (061501) Radiography                                                                                                        |                |
| HECS Band:                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Band 2                                                                                                                      |                |
| Work Experience / Placement Type:                                                                                                                                                                                                                                                                                                                                                                                                                                  | Does not involve clinical/work experience placement                                                                         |                |
| General Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                             |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                             |                |
| 2. Course Prerequisite(s)                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                             |                |
| Prerequisite Comment only                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                             |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                             |                |
| 3. Course Co-requisite(s)                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                             |                |
| Corequisite Comment only                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                             |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                             |                |
| 4. Syllabus statement                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                             |                |
| Course Aim                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                             |                |
| The aim of this course is to introduce students to the physical principles and instrumentation of diagnostic medical ultrasound.                                                                                                                                                                                                                                                                                                                                   |                                                                                                                             |                |
| Course Content                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                             |                |
| Fundamental ultrasound physics, acoustic properties of tissue, transducers, focusing methods, resolution, signal processing, modes of display, real-time principles and instrumentation, digital signal and image processing, principles of Doppler ultrasound, contrast agents, biological effects, image recording devices, quality control, equipment selection, image optimisation, greyscale and Doppler artefacts and recent advances in medical sonography. |                                                                                                                             |                |
| Course Objectives                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                             |                |
| No                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Objective                                                                                                                   |                |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Give an account of the physical principles of ultrasound.                                                                   |                |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Explain the components and performance of diagnostic ultrasound equipment including image optimisation and recent advances  |                |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Identify A, B and M-mode principles and the principles of real time ultrasound.                                             |                |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Explain the principles of Doppler ultrasound including the application of PW, CW and colour doppler in ultrasound practice. |                |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Describe the interaction of medical ultrasound with biological tissue and possible biological effects.                      |                |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Recognise and explain the formation of artefacts within greyscale and doppler images.                                       |                |

| Graduate Qualities                                         |                     |                          |              |              |                      |                 |           |               |             |
|------------------------------------------------------------|---------------------|--------------------------|--------------|--------------|----------------------|-----------------|-----------|---------------|-------------|
|                                                            | GQ1                 | GQ2                      | GQ3          | GQ4          | GQ5                  | GQ6             | GQ7       |               |             |
| 1                                                          | Y                   | N                        | N            | Y            | N                    | Y               | N         |               |             |
| 2                                                          | Y                   | Y                        | Y            | Y            | Y                    | Y               | N         |               |             |
| 3                                                          | Y                   | Y                        | Y            | Y            | Y                    | Y               | Y         |               |             |
| 4                                                          | Y                   | N                        | Y            | N            | Y                    | Y               | N         |               |             |
| 5                                                          | Y                   | Y                        | Y            | N            | N                    | Y               | N         |               |             |
| 6                                                          | Y                   | Y                        | Y            | Y            | N                    | Y               | N         |               |             |
| 5. Course Offerings                                        |                     |                          |              |              |                      |                 |           |               |             |
| Offer No.                                                  | Delivery Mode       | Partner Name             | Location     | Language     | Teaching Method      | Intensive Mode? |           |               |             |
| 1                                                          | EXT                 |                          | City East    | ENG          | Online               | N               |           |               |             |
| 6. Staff                                                   |                     |                          |              |              |                      |                 |           |               |             |
| Staff assigned to the Entire Course                        |                     |                          |              |              |                      |                 |           |               |             |
| Primary Coordinator                                        |                     |                          |              |              |                      |                 |           |               |             |
| Mrs Emilie Rasheed                                         |                     |                          |              |              |                      |                 |           |               |             |
| Staff Name                                                 |                     |                          |              | Study Period | Academic Role        |                 |           |               |             |
| Ms Gillian Carr                                            |                     |                          |              | Full Year    | Administrator (Full) |                 |           |               |             |
| Mrs Jeanette Cordwell                                      |                     |                          |              | Full Year    | Administrator (Full) |                 |           |               |             |
| Ms Danielle Gericke                                        |                     |                          |              | Full Year    | Administrator (Full) |                 |           |               |             |
| Dr Bec Perry                                               |                     |                          |              | Full Year    | Administrator (Full) |                 |           |               |             |
| Miss Danijela Prso                                         |                     |                          |              | Full Year    | Administrator (Full) |                 |           |               |             |
| Miss Bec Thornton                                          |                     |                          |              | Full Year    | Administrator (Full) |                 |           |               |             |
| Ms Kathryn Waterman                                        |                     |                          |              | Full Year    | Administrator (Full) |                 |           |               |             |
| Staff assigned to Specific Offerings                       |                     |                          |              |              |                      |                 |           |               |             |
| Offering                                                   |                     | Staff Name               |              |              | Study Period         | Academic Role   |           |               |             |
| 1. EXT, CEA, OL                                            |                     | N/A                      |              |              | N/A                  | N/A             |           |               |             |
| 7. Teaching & Learning Arrangements                        |                     |                          |              |              |                      |                 |           |               |             |
| Offering                                                   |                     | Teaching & Learning Type |              | Duration     |                      | Frequency       |           |               |             |
| 1. EXT, CEA, OL                                            |                     | External (Online)        |              | -            |                      | 13 weeks        |           |               |             |
| Is this Course required to be Timetabled in Syllabus Plus? |                     |                          |              | N            |                      |                 |           |               |             |
| 8. Course Assessment                                       |                     |                          |              |              |                      |                 |           |               |             |
| 1. EXT, CEA, OL                                            |                     |                          |              |              |                      |                 |           |               |             |
| No.                                                        | Format              | Domain                   | Type         | Group Work   | Length               | Duration        | Weighting | Sub-weighting | Obj.        |
| 1                                                          | Single              | Oral                     | Presentation | N            | 500 words            | -               | 15%       |               | 1           |
| 2                                                          | Single              | Oral                     | Presentation | N            | 1000 words           | -               | 25%       |               | 1,2,3       |
| 3                                                          | Single              | Written                  | Portfolio    | N            | 2500 word equivalent | -               | 45%       |               | 1,2,3,4,5,6 |
| 4                                                          | Single (Continuous) | Written                  | Test/Quiz    | N            |                      |                 | 15%       |               | 1,2,3,4,5,6 |
|                                                            |                     |                          |              |              | -                    | 10 mins         |           | 25%           |             |
|                                                            |                     |                          |              |              | -                    | 10 mins         |           | 25%           |             |
|                                                            |                     |                          |              |              | -                    | 10 mins         |           | 25%           |             |
|                                                            |                     |                          |              |              | -                    | 10 mins         |           | 25%           |             |

| Authentic Assessment Statements                                                                                    |                                |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------|
| No.                                                                                                                | Authentic Assessment Statement |
| 1                                                                                                                  |                                |
| 2                                                                                                                  |                                |
| 3                                                                                                                  |                                |
| 4                                                                                                                  |                                |
| Additional Assessment Requirements                                                                                 |                                |
| Students must submit each assessment component to obtain a pass for this course as per accreditation requirements. |                                |
| Does this course comply with assessment policy?                                                                    | Y                              |
| Has an Application for a Variation been Approved by the Academic Unit?                                             | N/A                            |
| Date of Approval:                                                                                                  | N/A                            |
| Approving Body:                                                                                                    | N/A                            |
| Compliance Comments                                                                                                |                                |
|                                                                                                                    |                                |
| Non-standard Assessment Requirements                                                                               |                                |
|                                                                                                                    |                                |
| Is Supplementary Assessment available for this Course?                                                             | Y                              |
| Is Supplementary Exam available?                                                                                   | N                              |
| Is a final exam offered?                                                                                           | N                              |

| 9. Textbooks                        |                                 |
|-------------------------------------|---------------------------------|
| Course Textbook(s)                  | Authored by UniSA Staff member? |
| -, Online resources will be advised | N                               |